

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
February 23, 2021**

Executive Session 5:30 p.m.

- IC 5-14-1.5-6.1(b)(1): (D) A real property transaction including: (i) a purchase;
IC 5-14-1.5-6.1(b)(5) With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct
IC 5-14-1.5-6.1(b)(9) To discuss a job performance evaluation of individual employees
IC 5-14-1.5-6.1(b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Student-Athlete Accomplishments
 - d. SHS Presentation- Mr. Chris Routt
 - e. Monthly Financial Report- Mrs. Christy Corum
[Outstanding/Stale Checks as of 12-31-20](#)
January Financial Report
- V. Consideration of Modification to the Agenda and Approval

- VI. Consent Agenda
- A. [Consideration of Board Minutes 2-9-21](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 2-11-21](#)
 - 2. Regular Claims
 - a. [Regular Claims 2-5-21 - 2-18-21](#)
 - b. [AP Invoice Report 2-19-21](#)
 - C. Permission to Purchase/Renew
 - 1. [Fivestar Phone Service Renewal \\$5,120.00](#)
 - 2. [Indiana School Board Association Renewal \\$5,750.00](#)
 - 3. [Hero by SchoolMint Renewal \\$5,194.69](#)
 - D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Megan Jourden - SES Preschool Aide](#)
 - 2. Support Staff Recommendation(s)
 - a. [Christina Bowles - SMS Supervision Aide](#)
 - b. [Adryane White - SES Duty Aide](#)
 - 3. ECA Recommendation(s)
 - a. [Charles Bottorff - SHS Boys Golf Coach - Volunteer](#)
 - b. [Jordan Shuler - SHS Boys Golf Coach - Volunteer](#)
 - c. [Jayla Hahn - JES Temperature Checker](#)
 - 4. [Positions to Post](#)
 - a. SES Preschool Aide (2-15-21)
 - E. [Surplus Property Disposal](#)
- VII. Other Business
- 1. [PreK Programming Changes for 2021-22](#)

Thank you card from [Chris Routt and family](#) regarding the passing of his dad.

VIII. Adjourn

Upcoming Events:

Board Meeting March 9, 2021 @ 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.